



**Members of Bembridge Parish Council ENVIRONMENT & NEIGHBOURHOOD COMMITTEE are summoned to attend the MEETING of the Committee to be held at 11:00am on 8<sup>th</sup> September 2026 in the VILLAGE HALL.**

**Mark Rochell, Clerk to the Council: [clerk@bembridgeparishcouncil.gov.uk](mailto:clerk@bembridgeparishcouncil.gov.uk)**

**2<sup>nd</sup> September 2026**

**Committee members: Cllr C Adams, Cllr S Noyes, Cllr G Stoddart-Stones, Cllr M Sullivan, Cllr G Brasington, Mrs A De Trey, Ms L Newberry, Mr A Holman.**

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**Public Forum:** Members of the public have a right to attend this meeting. An opportunity to speak on items on the agenda in accordance with Standing Orders is provided in a public forum at the beginning of the meeting. Answers may be given during the meeting or in writing following the meeting. At the Chair's discretion, members of the public may be invited to speak on specific items during the meeting. (Please introduce yourself when addressing the Council.)

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### **Agenda**

**1. Elect Chair and Vice Chair**

To elect a Chair and Vice Chair of the committee for 2026/27.

**2. Terms of Reference**

To note terms of reference of committee.

**3. Apologies for Absence**

To receive and accept apologies for absence.

**4. Declarations of Interest**

To receive and record declarations of interest.

**5. Minutes of the previous meeting of the Council**

To receive and adopt the minutes of the previous meeting of the Environment & Neighbourhood Committee.

**6. Budgets**

To note current Environment & Neighbourhood Committee budget.

**7. In Bloom**

To receive updates on Bembridge in Bloom and discuss arrangements for Best Kept Village Awards 17<sup>th</sup> Sept Wilberforce Hall Brighstone and Southeast in Bloom presentation 25<sup>th</sup> September at RHS Wisley.



#### **8. Community Grant Awards**

To discuss date and arrangements for Community Grant Awards.

#### **9. Current Project Updates**

To receive updates from ongoing projects and groups and agree any further actions:

9.1 Resilience Group

9.2 Bathing Water application

9.3 Climate Action Plan

9.4 Plastic Free Communities

9.5 Harbour Farm

**Date of next meeting: 3<sup>rd</sup> November**



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Opening hours: Tuesday to Friday 09.30 – 12:30